

2015 Incentive Program:

Expression of Interest Form

Expressions of Interest for individuals, groups and organisations applying for funding to **implement on-ground works** to assist in the management of **Groundcover**, **Riparian Management**, **Rangeland Rehabilitation**, **High Conservation Value and Targeted Aboriginal Programs** within the western region of NSW.

EOIs close 5pm Friday 10 July 2015

Hand delivery:

To any Western Local Land Services office

For more information

Email: western.admin@lls.nsw.gov

Freecall: 1300 795 299 or www.western.lls.nsw.gov.au

Post:

Western Local Land Services 2015 Incentives Program PO Box 307 Cobar NSW 2835

In partnership with



Catchment Action NSW

Applicant Details

Name		Mailing A	Address				
Please include first and last name, not initials							
ABN		Property name: (Location of works, please list nearest locality)					
Email							
	Do you wish to receive all future correspondence on your EOI by email? \square Yes \square No						
Contact Number							
LLS Holding Number		WLL		DP/Lot Number			
Project Name:							
The purpose of the following questions is to determine how your case officers should be assigned.							
1.Are you an Aboriginal and/or Torres Strait Islander person? ☐ Yes							
2. What do you want to do on your property? (select one per EOI, you may submit multiple EOIs)							
☐ Fence off a wate	erway or wetland						
☐ Exclude unmanaged goats and other non-domestic grazing animals from an area							
☐ Subdivide existing paddocks to manage grazing pressure and movement of domestic stock							
☐ Protect significant species, places or communities on the property							
☐ Erosion control using techniques such as water ponding and contour furrowing							
☐ Other (please specify below)							
3. Would you like to attend a Tactical Grazing Management workshop? Yes No							
If yes, please indicate the workshop you would like to attend (note four workshops will be run, locations to be confirmed):							
☐ Hillston & Menindee: Week of 3 August ☐ White Cliffs & Bourke: Week of 24 August							
Please attach a clear and concise map of the project area and property.							
Signature of applicar	nt:			Date	:	/	/2015